

TITLE: PROPOSED BUNGALOW FOR JUSTICE P. BALASUBRAMANIAM AT PLOT NO. 55/1, R.S. NO. 158/1B PART 15A PART 2, 158/1B PART OF THIRUPANAMUR VILLAGE, MYLAPORE, THIRUPAKARE, T.K., CHENNAI DISTRICT, UNDER BESANT BAGAR EXTENSION.

DATE: 15/07/99  
 DRAWN: RI  
 CHECKED:  
 SCALE: 1" = 8' 0"  
 DRG. NO.: 05/2718

NOTE:  
 1. ALL DIMENSIONS TO BE CHECKED AT SITE.  
 2. NO DIMENSION TO BE TAKEN OFF THIS DRAWING. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.  
 3. IN THE EVENT OF ANY DISCREPANCY OR INCONSISTENCY BETWEEN ARCHITECTURAL DRAWINGS AND STRUCTURAL DRAWINGS OR OTHER ENGINEERING DRAWINGS OR SITE CONDITIONS OR OTHERWISE, THE ARCHITECT'S DRAWINGS SHALL TAKE PRECEDENCE.  
 4. THE DRAWING AND DESIGN ARE THE SOLE PROPERTY OF M/S. CHITALE & SON AND SHALL NOT BE REPRODUCED, COPIED, REPRODUCED, MODIFIED, LENT, OR MADE UNAUTHORIZED USE OF IN ANY OTHER MANNER WITHOUT THE WRITTEN CONSENT OF THE ARCHITECTS.

CHITALE & SON, Civil Engrs, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 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Planning Permit No. A/26847/54/2000  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/25933/99/10.3.2000  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI - 600 003.

WATER TANK (SCIENTIFICALLY CLOSED) 2140 X 2440 X 1675 DEEP

WATER TANK (SCIENTIFICALLY CLOSED) 2140 X 2440 X 1675 DEEP

**AREA STATEMENT**

PLOT AREA : 2508.00 SQ. FT. 232.00 M<sup>2</sup>  
 GROUND FLOOR AREA : 1483.64 SQ. FT. 137.83 M<sup>2</sup>  
 FIRST FLOOR AREA : 1513.15 SQ. FT. 141.83 M<sup>2</sup>  
 TERRACE AREA : 160.43 SQ. FT. 14.90 M<sup>2</sup>  
 TOTAL AREA : 2957.18 SQ. FT. 274.72 M<sup>2</sup>

PLOT COVERAGE : 59.15 %  
 F.S.I CONSUMED : 1.173

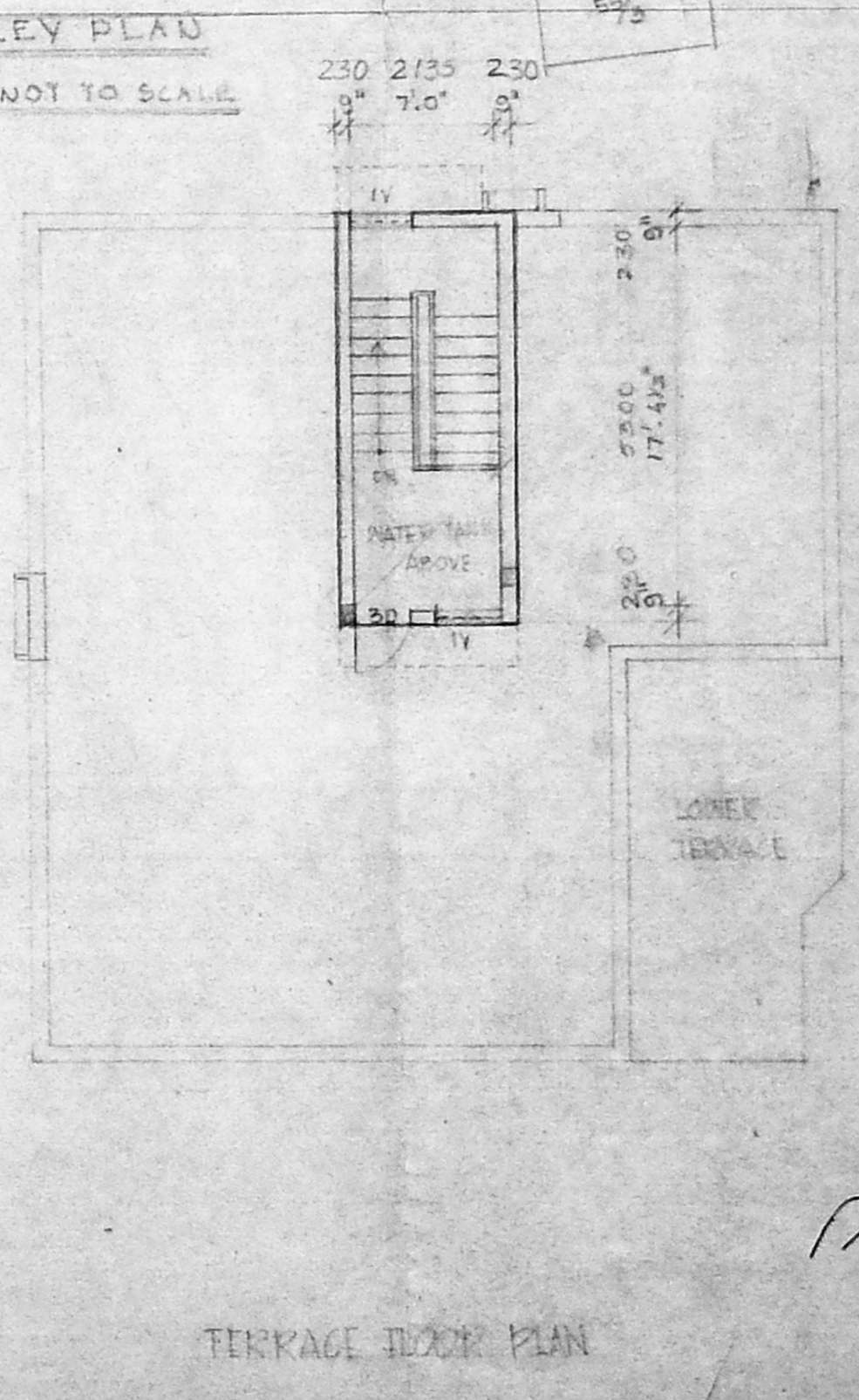
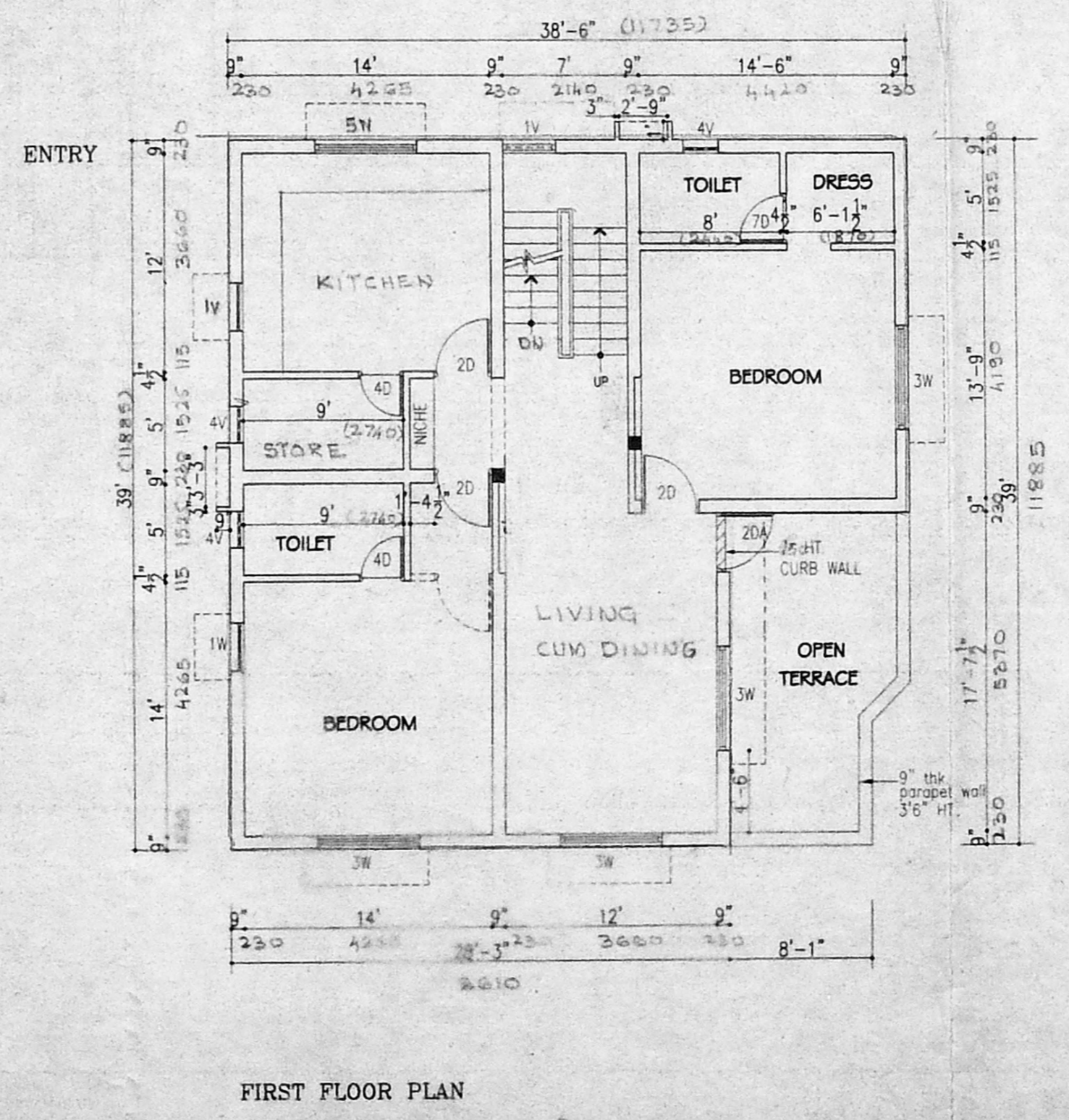
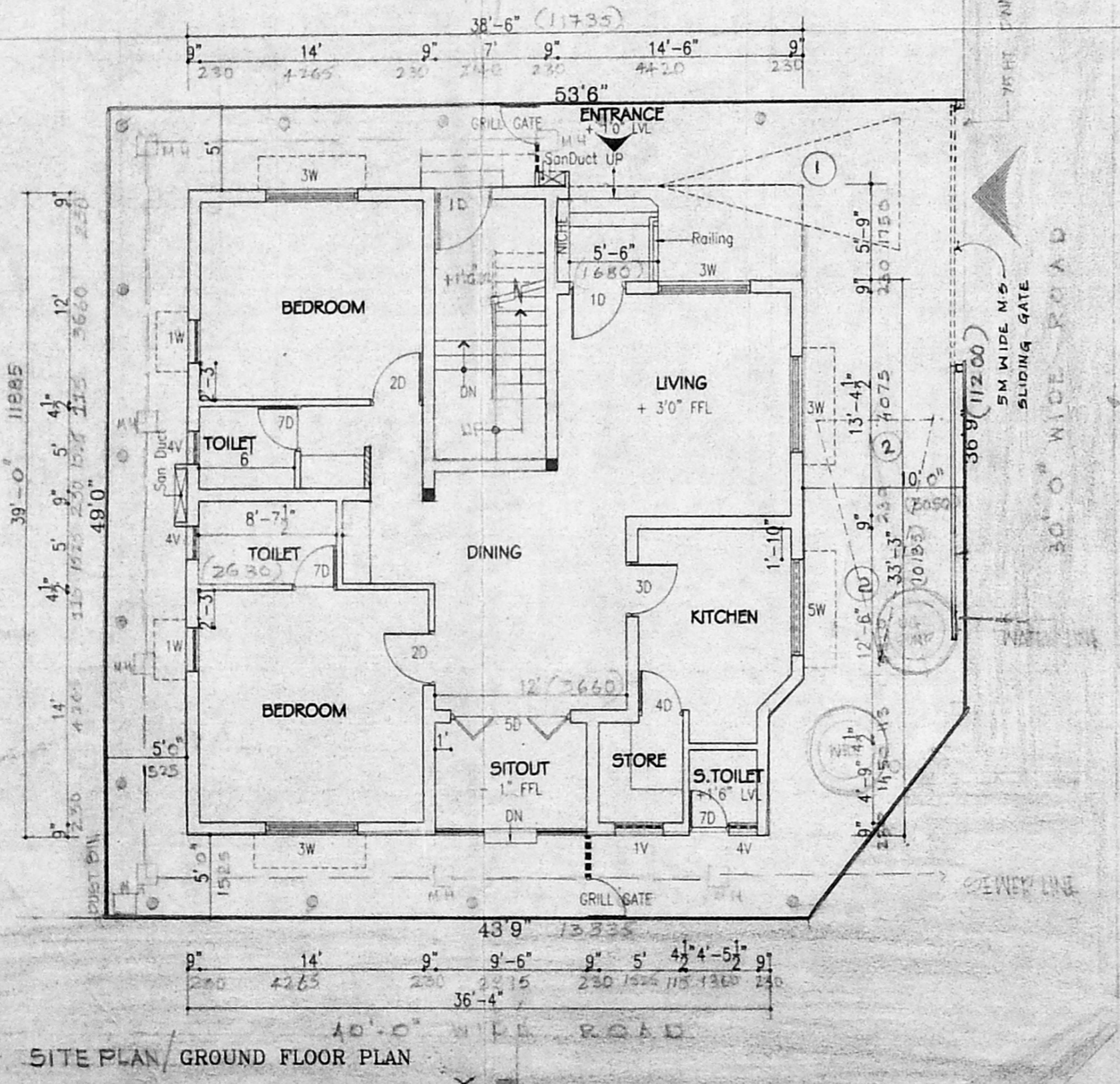
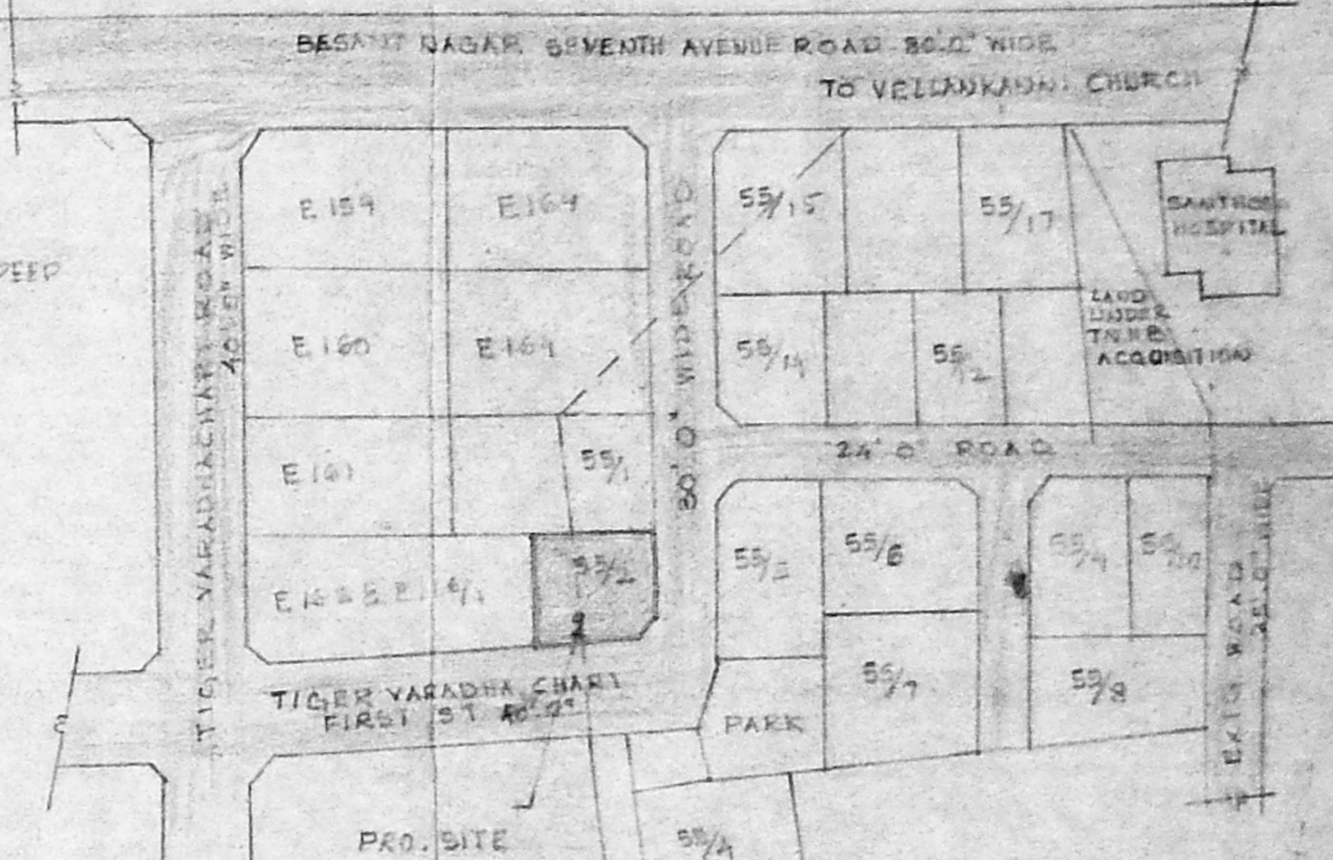
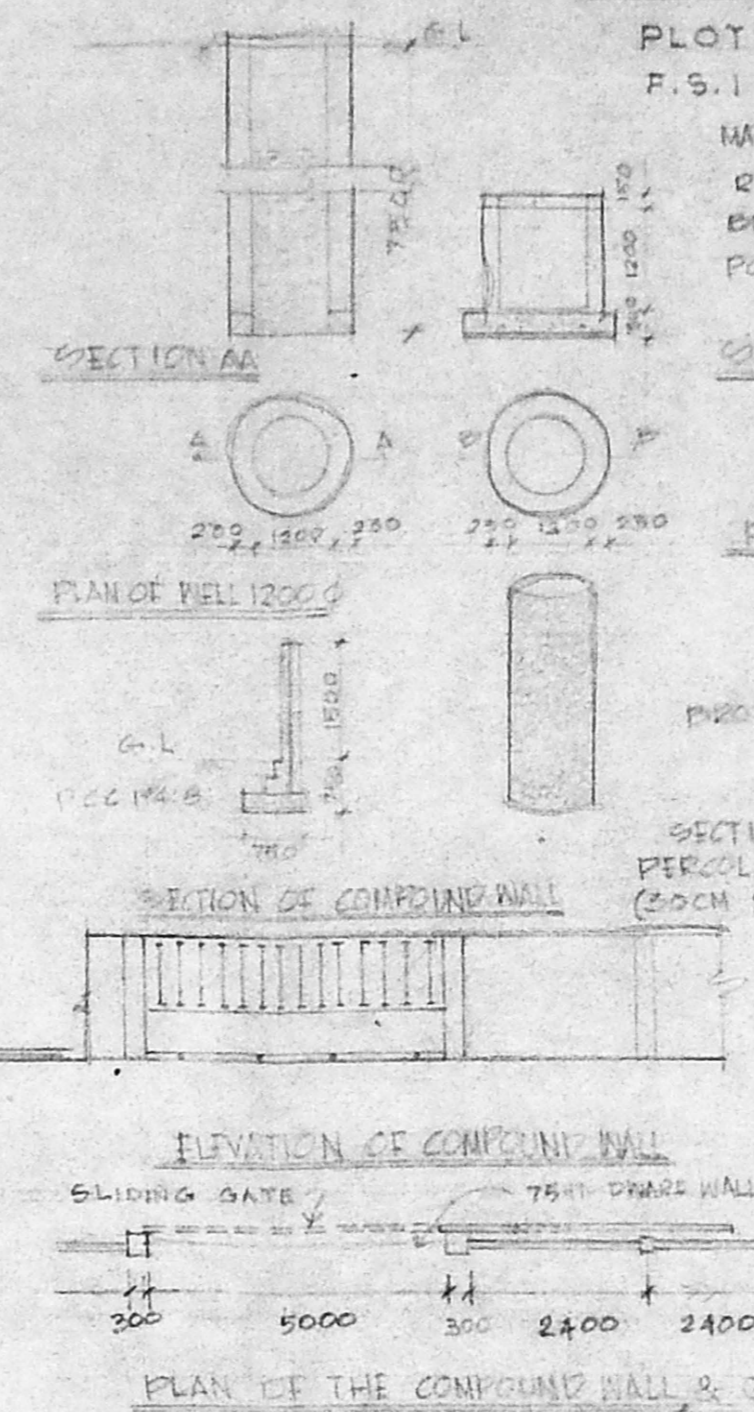
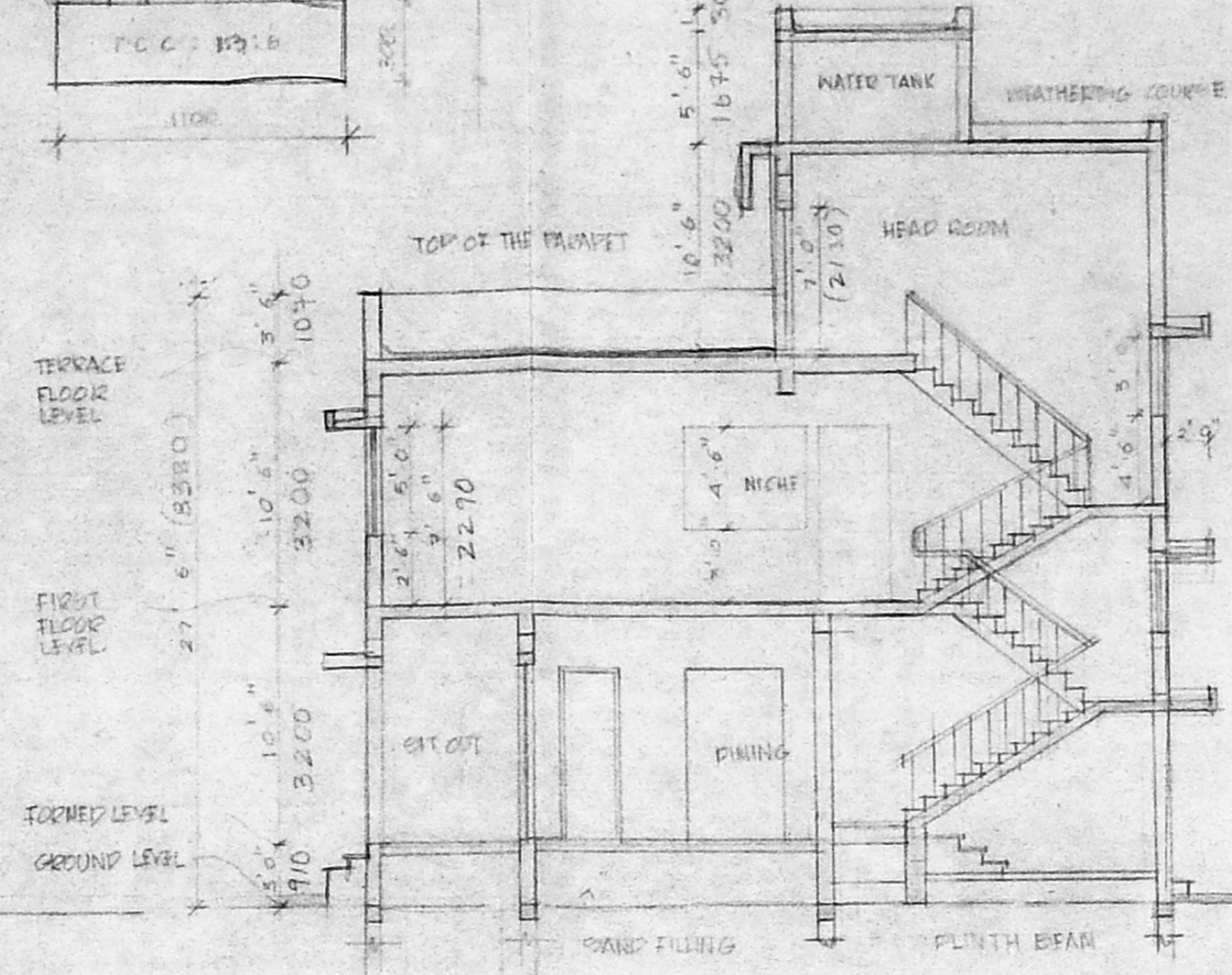
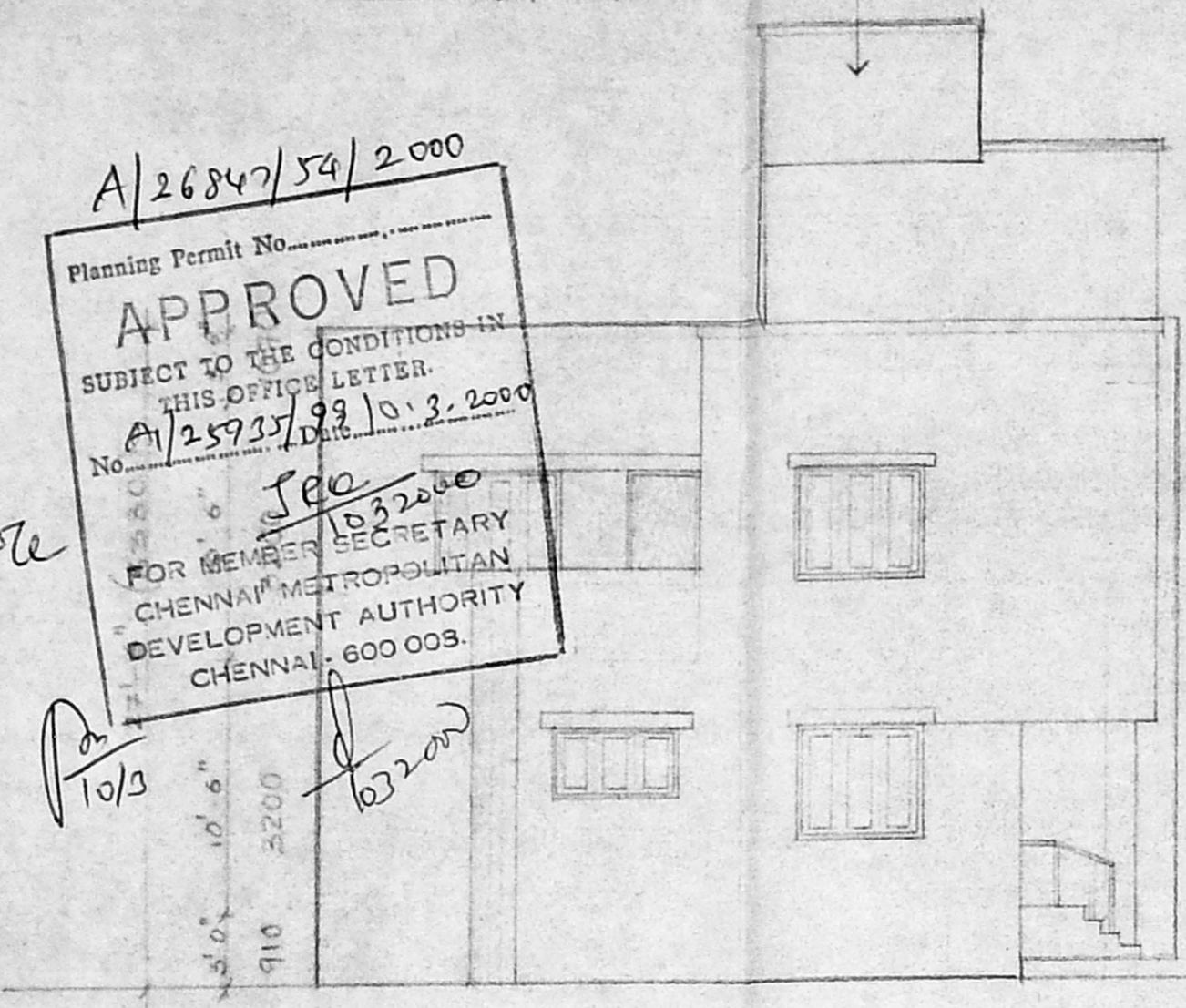
MAN HOLE  
 RC GRAB COVER  
 BRICK WORK IN 1:5  
 PCC 1:4:2

**SCHEDULE OF JOINERY**

10 - 36" X 70"	- T.W. FLUSH DOOR
20 - 33" X 70"	- T.W. FLUSH DOOR
30 - 33" X 70"	- T.W. FLUSH DOOR WITH VISION PANEL
40 - 29" X 70"	- T.W. FLUSH DOOR
50 - 76-1/2" X 70"	- T.W. PARTLY GLAZED DOOR/FLUSH DOOR
70 - 29" X 70"	- T.W. FLUSH DOOR
1W - 27-1/2" X 50"	- T.W. GLAZED WINDOW
3W - 59" X 50"	- T.W. GLAZED WINDOW
5W - 59" X 30"	- T.W. ADJUSTABLE LOUVERED WINDOW
V - 59" X 30"	- T.W. TOP HUNG VENTILATOR
1V - 30" X 30"	- T.W. LOUVERED VENTILATOR
4V - 20" X 30"	- T.W. TOP HUNG VENTILATOR

**COLOUR CODE REFERENCE**

PROPOSED WORK SHOWN THUS   
 SEWER LINE SHOWN THUS   
 WATER LINE SHOWN THUS   
 ROAD SHOWN THUS   
 BOUNDARY SHOWN THUS



*Ma L*